



# 2011 SOCIAL / HISTORIC CLUB CHARTER APPLICATION

## SOCIAL / HISTORIC CHARTER

- Not eligible to sanction AMA/ATVA events or vote for AMA Congress Delegates.
- At least five current AMA/ATVA members must be listed including the Club President and Contact Person.
- *Historic Clubs Only* Club must provide documentation of being in existence for 50 years or more. When was your club organized? \_\_\_\_\_
- CLUB PRESIDENT IS REQUIRED TO SIGN BELOW • CHARTER APPLICATION IS REQUIRED ANNUALLY

Club/Chapter Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

### CONTACT PERSON

AMA/ATVA # \_\_\_\_\_ Name: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail \_\_\_\_\_ Web Address \_\_\_\_\_

Phone # \_\_\_\_\_ Fax # \_\_\_\_\_

Alternate E-mail \_\_\_\_\_ Alternate Phone # \_\_\_\_\_

(ALL MAIL IS SENT TO ABOVE ADDRESS AND IT WILL BE PUBLISHED ON AMA/ATVA WEBSITES)

### CLUB PRESIDENT

AMA/ATVA # \_\_\_\_\_ Name: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

### ADDITIONAL CLUB MEMBERS

AMA/ATVA # \_\_\_\_\_ Name: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

AMA/ATVA # \_\_\_\_\_ Name: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

AMA/ATVA # \_\_\_\_\_ Name: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

AMA/ATVA # \_\_\_\_\_ Name: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

AMA/ATVA # \_\_\_\_\_ Name: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

## INFORMATION BELOW IS TO BE ANSWERED/ADDRESSED BY BOTH SOCIAL AND HISTORIC CLUBS

Is your club a member of your district organization?  Yes  No

Is your club incorporated?  Yes  No What year was your club organized? \_\_\_\_\_

If your club donates to charitable organizations, how much did you donate during 2010? \_\_\_\_\_

List club activities \_\_\_\_\_

## (LIST ADDITIONAL MEMBERS ON BACK OF FORM AS NECESSARY)

### THE CLUB PRESIDENT MUST READ AND SIGN BELOW.

**CHARTER AGREEMENT:** The club/chapter hereby applies for a club charter with the American Motorcyclist Association/All-Terrain Vehicle Association and encloses the necessary papers and fee for one calendar year. The club/chapter agrees that a club charter will be valid or may be renewed only so long as their motorcycling/ATV activities are within AMA/ATVA Guidelines and in furtherance of AMA/ATVA objectives.

**PRESIDENT:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

New  Renewal # \_\_\_\_\_

Social Club or  Historic Club

**\$35 Fee is Required with Application (check, money order or credit card) If you wish to pay by credit card, please supply information below.**

Credit Card Information \_\_\_\_\_ Expiration \_\_\_\_\_

### Check One Primary Interest Below

Recreational  Competition  ATV

Recruited by Field Rep # \_\_\_\_\_ (new charters only)

**MAIL TO:** American Motorcyclist Association c/o Organizer Services, 13515 Yarmouth Dr., Pickerington, OH 43147

**PHONE:** (614) 856-1900 **FAX:** (614) 856-1921 AmericanMotorcyclist.com